



# Mountain Springs Citizens Advisory Council

## June 15, 2022

### MINUTES

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Board Members: Rick Schmalz, Chair      Tanya Harrah, Vice Chair  
Douglas Thompson      Paul Whissel      Chase Bustos

Secretary: Lara McAdam, 702-592-1441, LaraTAB.CAC@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at 6:00pm**  
**Rick Schmalz – absent**  
**All other members - present**
- II. Public Comment  
None
- III. Approval of Minutes for April 13, 2021  
**Moved by: Doug Thompson**  
**Action: Approved**  
**Vote: 4/0; Unanimous**
- IV. Approval of Agenda for June 15, 2022  
**Moved by: Chase Bustos**  
**Action: Approved**  
**Vote: 4/0; Unanimous**
- V. Informational Items
  1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)  
**No report**
  2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)  
**No report**
  3. Receive a report from Clark County Administrative Services regarding street sign requests and any other updates from Clark County (for discussion only)  
**Meggan Holzer shared some updates regarding Transform Clark County and explained how to make comments on the website. She explained that the Mountain Springs community is being exempted from Short Term Rentals since all of the properties are on septic systems.**

- VI. Planning & Zoning (moved to the beginning of the meeting before the Informational Items)
1. **AR-22-400073 (UC-21-0072)-BOY SCOUTS AMER LV AREA COUNCIL:**  
**USE PERMITS FIRST APPLICATION FOR REVIEW** for the following: 1) recreational facility (off-roading experience); and 2) live entertainment.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) increase building height; and 2) parkinglot landscaping.  
**DESIGN REVIEW** for a recreational facility (off-roading experience) on a portion of 1,137 acres in an R-U (Rural Open Land) Zone. Generally located on the south side of Mount Potosi Canyon Road, 1,550 feet southwest of SR 160 within Mountain Springs. JJ/hw/syp (For possible action)  
**BCC 6/22/22**

**Moved by: Tanya Harah**  
**Action: Approved per staff recommendation**  
**Vote: 4/0; Unanimous**

- VII. General Business  
None

- VIII. Comments by the General Public  
**Doug Thompson asked for a representative from the Clark County Fire Department to attend the next meeting.**

- IX. Next Meeting Date  
**The next meeting will be September 14<sup>th</sup> at the Bronco Roadeo Facility.**

- X. Adjournment  
**The meeting was adjourned at approximately 6:31 pm**